

Simchat Torah

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Deuteronomy 34:1-12

(1) Moses went up from the steppes of Moab to Mount Nebo, to the summit of Pisgah, opposite Jericho, and the Eternal One showed him the whole land: Gilead as far as Dan; (2) all Naphtali; the land of Ephraim and Manasseh; the whole land of Judah as far as the Western Sea; (3) the Negeb; and the Plain—the Valley of Jericho, the city of palm trees—as far as Zoar. (4) And the Eternal One said to him, “This is the land of which I swore to Abraham, Isaac, and Jacob, ‘I will assign it to your offspring.’ I have let you see it with your own eyes, but you shall not cross there.” (5) So Moses the servant of the Eternal One died there, in the land of Moab, at the command of the Eternal One. (6) He buried him in the valley in the land of Moab, near Beth-peor; and no one knows his burial place to this day. (7) Moses was a hundred and twenty years old when he died; his eyes were undimmed and his vigor unabated. (8) And the Israelites bewailed Moses in the steppes of Moab for thirty days. The period of wailing and mourning for Moses came to an end. (9) Now Joshua son of Nun was filled with the spirit of wisdom because Moses had laid his hands upon him; and the Israelites heeded him, doing as the Eternal One had commanded Moses. (10) Never again did there arise in Israel a prophet like Moses—whom the Eternal One singled out, face to face, (11) for the various signs and portents that the Eternal One sent him to display in the land of Egypt, against Pharaoh and all his courtiers and his whole country, (12) and for all the great might and awesome power that Moses displayed before all Israel.

דברים ל"ד:א'-י"ב

(א) וַיַּעַל מֹשֶׁה מִמִּצְרַיִם מִבְּרַחַת מוֹאָב אֶל-הַר נְבוֹ
רֹאשׁ הַפְּסִגָּה אֲשֶׁר עַל-פְּנֵי יְרִיחוֹ וַיִּרְאֶהוּ
יְהוָה אֶת-כָּל-הָאָרֶץ אֶת-הַגִּלְעָד עַד-דָּן: (ב)
וְאֶת כָּל-נַפְתָּלִי וְאֶת-אֶרֶץ אֶפְרַיִם וּמְנַשֶּׁה
וְאֶת כָּל-אֶרֶץ יְהוּדָה עַד הַיָּם הַדְּהָרִים: (ג)
וְאֶת-הַנֶּגֶב וְאֶת-הַכְּפָר בְּקִעַת יְרִיחוֹ עִיר
הַתְּמָרִים עַד-צָעֵר: (ד) וַיֹּאמֶר יְהוָה אֵלָיו
זֹאת הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק
וּלְיַעֲקֹב לֵאמֹר לְזֶרְעֵךָ אֶתְנַנְנָהּ הָרְאִיתִיךָ
בְּעֵינֶיךָ וְשָׁמָּה לֹא תַעֲבֹר: (ה) וַיִּמַּת שָׁם
מֹשֶׁה עֶבֶד-יְהוָה בְּאֶרֶץ מוֹאָב עַל-פִּי יְהוָה:
(ו) וַיִּקְבֹּר אֹתוֹ בְּגִל בְּאֶרֶץ מוֹאָב מִוֶּלַב בֵּית
פְּעוֹר וְלֹא-יָדָע אִישׁ אֶת-קְבֻרָתוֹ עַד הַיּוֹם
הַזֶּה: (ז) וּמֹשֶׁה בֶן-מֵאָה וְעֶשְׂרִים שָׁנָה
בְּמָתוֹ לֹא-כָהֵתָה עֵינָיו וְלֹא-גָס לְחָה: (ח)
וַיִּבְכּוּ בְנֵי יִשְׂרָאֵל אֶת-מֹשֶׁה בְּעַרְבַת מוֹאָב
שְׁלֹשִׁים יוֹם וַיִּתְמֹוּ מִי בְּכִי אָבָל מֹשֶׁה: (ט)
וַיְהוֹשֶׁעַ בֶּן-נּוּן מְלֹא רוּחַ חֲכָמָה כִּי-סָמָּךְ
מֹשֶׁה אֶת-יָדָיו עָלָיו וַיִּשְׁמְעוּ אֵלָיו
בְּנֵי-יִשְׂרָאֵל וַיַּעֲשׂוּ כְּאֲשֶׁר צִוָּה יְהוָה
אֶת-מֹשֶׁה: (י) וְלֹא-קָם נָבִיא עוֹד כִּי-יִשְׂרָאֵל
כְּמֹשֶׁה אֲשֶׁר יָדָעוּ יְהוָה פָּנִים אֶל-פָּנִים:
(יא) לְכָל-הָאֲתוֹת וְהַמוֹפְתִים אֲשֶׁר שָׁלַח
יְהוָה לַעֲשׂוֹת בְּאֶרֶץ מִצְרַיִם לְפָרְעֹה
וּלְכָל-עַבְדָּיו וּלְכָל-אֶרֶץ: (יב) וְלְכָל הַיָּד
הַחֲזָקָה וְלְכָל הַמְּוֹרָא הַגָּדוֹל אֲשֶׁר עָשָׂה
מֹשֶׁה לְעֵינֵי כָל-יִשְׂרָאֵל:

Genesis 1:1-2:4

(1) When God began to create heaven and earth— (2) the earth being unformed and void, with darkness over the surface of the deep and a wind from God sweeping over the water— (3) God said, “Let there be light”; and there was light. (4) God saw that the light was good, and God separated the light from the darkness. (5) God called the light Day, and the darkness He called Night. And there was evening and there was morning, a first day. (6) God said, “Let there be an expanse in the midst of the water, that it may separate water from water.” (7) God made the expanse, and it separated the water which was below the expanse from the water which was above the expanse. And it was so. (8) God called the expanse Sky. And there was evening and there was morning, a second day. (9) God said, “Let the water below the sky be gathered into one area, that the dry land may appear.” And it was so. (10) God called the dry land Earth, and the gathering of waters He called Seas. And God saw that this was good. (11) And God said, “Let the earth sprout vegetation: seed-bearing plants, fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. (12) The earth brought forth vegetation: seed-bearing plants of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that this was good. (13) And there was evening and there was morning, a third day. (14) God said, “Let there be lights in the expanse of the sky to separate day from night; they shall serve as signs for the set times—the days and the years; (15) and they serve as lights in the expanse of the sky to shine upon the earth.” And it was so. (16) God made the two great lights, the greater light to dominate the day and the lesser light to dominate the night, and the stars. (17) And God set them in the expanse of the sky to shine upon the earth, (18) to dominate the day and the night, and to separate light from darkness. And God saw that this was good. (19) And there was evening and there

בראשית א':א'-ב':ד'

(א) בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ: (ב) וְהָאָרֶץ הָיְתָה תֵהוֹ וְבָהוּ וְחָשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם: (ג) וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי־אוֹר: (ד) וַיֵּרָא אֱלֹהִים אֶת־הָאוֹר כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ: (ה) וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם וּלְחֹשֶׁךְ לַיְלָה וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם אֶחָד: (ו) וַיֹּאמֶר אֱלֹהִים יְהִי רַקִּיעַ בְּתוֹךְ הַמַּיִם וַיְהִי מַבְדִּיל בֵּין מַיִם לְמַיִם: (ז) וַיַּעַשׂ אֱלֹהִים אֶת־הַרַקִּיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לַרַקִּיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לַרַקִּיעַ וַיְהִי־כֵן: (ח) וַיִּקְרָא אֱלֹהִים לַרַקִּיעַ שָׁמַיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שֵׁנִי: (ט) וַיֹּאמֶר אֱלֹהִים יִקְוּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מְקוֹם אֶחָד וַתֵּרָא הַיַּבְשָׁה וַיְהִי־כֵן: (י) וַיִּקְרָא אֱלֹהִים לַיַּבְשָׁה אָרֶץ וּלְמַקְנֵה הַמַּיִם קָרָא יַמִּים וַיֵּרָא אֱלֹהִים כִּי־טוֹב: (יא) וַיֹּאמֶר אֱלֹהִים תִּדְשָׂא הָאָרֶץ דְּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע עֵץ פְּרִי לַמִּינֹו אֲשֶׁר זֶרַע־כּוֹ עַל־הָאָרֶץ וַיְהִי־כֵן: (יב) וַתּוֹצֵא הָאָרֶץ דְּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע לַמִּינֵהוּ וְעֵץ עֵשֶׂה־פְּרִי אֲשֶׁר זֶרַע־כּוֹ לַמִּינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב: (יג) וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי: (יד) וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֹת הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה וְהֵיוּ לְאֹתוֹת וּלְמוֹעֲדִים וּלְיָמִים וּשְׁנָיִם: (טו) וְהָיוּ לְמְאֹרֹת הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ וַיְהִי־כֵן: (טז) וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים לְמַמְשֶׁלֶת הַיּוֹם וְאֶת־הַמְּאֹר הַקָּטָן לְמַמְשֶׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים: (יז) וַיִּתֵּן אֹתָם אֱלֹהִים בְּרַקִּיעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ: (יח) וְלְמַשֵּׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ וַיֵּרָא אֱלֹהִים כִּי־טוֹב: (יט) וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם רְבִיעִי: (פ) וַיֹּאמֶר אֱלֹהִים יִשְׂרָצוּ

was morning, a fourth day. (20) God said, "Let the waters bring forth swarms of living creatures, and birds that fly above the earth across the expanse of the sky." (21) God created the great sea monsters, and all the living creatures of every kind that creep, which the waters brought forth in swarms, and all the winged birds of every kind. And God saw that this was good. (22) God blessed them, saying, "Be fertile and increase, fill the waters in the seas, and let the birds increase on the earth." (23) And there was evening and there was morning, a fifth day. (24) God said, "Let the earth bring forth every kind of living creature: cattle, creeping things, and wild beasts of every kind." And it was so. (25) God made wild beasts of every kind and cattle of every kind, and all kinds of creeping things of the earth. And God saw that this was good. (26) And God said, "Let us make man in our image, after our likeness. They shall rule the fish of the sea, the birds of the sky, the cattle, the whole earth, and all the creeping things that creep on earth." (27) And God created man in His image, in the image of God He created him; male and female He created them. (28) God blessed them and God said to them, "Be fertile and increase, fill the earth and master it; and rule the fish of the sea, the birds of the sky, and all the living things that creep on earth." (29) God said, "See, I give you every seed-bearing plant that is upon all the earth, and every tree that has seed-bearing fruit; they shall be yours for food. (30) And to all the animals on land, to all the birds of the sky, and to everything that creeps on earth, in which there is the breath of life, [I give] all the green plants for food." And it was so. (31) And God saw all that He had made, and found it very good. And there was evening and there was morning, the sixth day. (1) The heaven and the earth were finished, and all their array. (2) On the seventh day God finished the work that He had been doing, and He ceased on the seventh day from all the work that He had done. (3) And God blessed the seventh day and declared it holy, because on it God ceased

הַמַּיִם שָׂרָץ גִּפְשׁ תַּיָּה וְעוֹף יַעֲוֹף
עַל־הָאָרֶץ עַל־פְּנֵי רְקִיעַ הַשָּׁמַיִם: (כא)
וַיִּבְרָא אֱלֹהִים אֶת־הַתַּיִנִּים הַגְּדֹלִים וְאֶת
כָּל־גִּפְשׁ הַתַּיָּה | הָרֹמְשׁוֹת אֲשֶׁר שָׂרְצוּ הַמַּיִם
לְמִינֵיהֶם וְאֶת כָּל־עוֹף כָּנָף לְמִינֵהוּ וַיִּרְא
אֱלֹהִים כִּי־טוֹב: (כב) וַיִּבְרָךְ אֹתָם אֱלֹהִים
לֵאמֹר פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הַמַּיִם בַּיַּמִּים
וְהָעוֹף יִרֶב בָּאָרֶץ: (כג) וַיְהִי־עֶרֶב
וַיְהִי־בֹקֶר יוֹם חֲמִישִׁי: (פ) (כד) וַיֹּאמֶר
אֱלֹהִים תוֹצֵא הָאָרֶץ גִּפְשׁ חַיָּה לְמִינָהּ בְּהֶמָּה
וּרְמָשׁ וְחַיֹּת־אָרֶץ לְמִינָהּ וַיְהִי־כֵן: (כה)
וַיַּעַשׂ אֱלֹהִים אֶת־חַיֵּית הָאָרֶץ לְמִינָהּ
וְאֶת־הַבְּהֵמָה לְמִינָהּ וְאֶת כָּל־רֶמֶשׂ הָאֲדָמָה
לְמִינָהּ וַיִּרְא אֱלֹהִים כִּי־טוֹב: (כו) וַיֹּאמֶר
אֱלֹהִים גַּעֲשׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ וַיְרִדּוּ
בְּדַגַּת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה
וּבְכָל־הָאָרֶץ וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׁ
עַל־הָאָרֶץ: (כז) וַיִּבְרָא אֱלֹהִים | אֶת־הָאָדָם
בְּצַלְמוֹ בְּצַלְם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה
בָּרָא אֹתָם: (כח) וַיִּבְרָךְ אֹתָם אֱלֹהִים וַיֹּאמֶר
לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ
וּכְבִּשְׁתֶּה וּרְדוּ בְּדַגַּת הַיָּם וּבְעוֹף הַשָּׁמַיִם
וּבְכָל־חַיָּה הָרֹמְשֶׁת עַל־הָאָרֶץ: (כט) וַיֹּאמֶר
אֱלֹהִים הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב | זֶרַע
זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ
אֲשֶׁר־בוֹ פְּרִיעֵץ זֶרַע זֶרַע לָכֶם יִהְיֶה
לְאֹכְלָהּ: (ל) וְלְכָל־חַיֵּית הָאָרֶץ וְלְכָל־עוֹף
הַשָּׁמַיִם וְלְכָל | רוֹמֵשׁ עַל־הָאָרֶץ אֲשֶׁר־בוֹ
גִּפְשׁ חַיָּה אֶת־כָּל־יֶרֶק עֵשֶׂב לְאֹכְלָהּ
וַיְהִי־כֵן: (לא) וַיִּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר
עָשָׂה וְהִנֵּה־טוֹב מְאֹד וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר
יוֹם הַשְּׁשִׁי: (פ) (א) וַיִּכְלוּ הַשָּׁמַיִם וְהָאָרֶץ
וְכָל־צְבָאָם: (ב) וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי
מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבַּת בַּיּוֹם הַשְּׁבִיעִי
מְכָל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה: (ג) וַיִּבְרָךְ
אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ כִּי בּוֹ
שָׁבַת מְכָל־מְלַאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים
לַעֲשׂוֹת: (ד) (פ) (ה) אֵלֶּה תּוֹלְדוֹת הַשָּׁמַיִם
וְהָאָרֶץ בְּהִבְרָאָם

from all the work of creation that He had done. (4) Such is the story of heaven and earth when they were created.



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