

Parashat Ki Tavo

More info >

Deuteronomy 27:1-10

(1) Moses and the elders of Israel charged the people, saying: Observe all the Instruction that I enjoin upon you this day. (2) As soon as you have crossed the Jordan into the land that the Eternal One your God is giving you, you shall set up large stones. Coat them with plaster (3) and inscribe upon them all the words of this Teaching. When you cross over to enter the land that the Eternal One your God is giving you, a land flowing with milk and honey, as the Eternal One, the God of your fathers, promised you— (4) upon crossing the Jordan, you shall set up these stones, about which I charge you this day, on Mount Ebal, and coat them with plaster. (5) There, too, you shall build an altar to the Eternal One your God, an altar of stones. Do not wield an iron tool over them; (6) you must build the altar of the Eternal One your God of unhewn stones. You shall offer on it burnt offerings to the Eternal One your God, (7) and you shall sacrifice there offerings of well-being and eat them, rejoicing before the Eternal One your God. (8) And on those stones you shall inscribe every word of this Teaching most distinctly. (9) Moses and the levitical priests spoke to all Israel, saying: Silence! Hear, O Israel! Today you have become the people of the Eternal One your God: (10) Heed the Eternal One your God and observe His commandments and His laws, which I enjoin upon you this day.

דברים כ"ז:א'-י'

(א) וַיִּצְוּ מֹשֶׁה וְזִקְנֵי יִשְׂרָאֵל אֶת־הָעָם לֵאמֹר שָׁמַר אֶת־כָּל־הַמִּצְוֹת אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם: (ב) וְהָיָה בַיּוֹם אֲשֶׁר תַּעֲבְרוּ אֶת־הַיַּרְדֵּן אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיךָ נָתַן לָךְ וְהִקְמַתָּ לָךְ אֲבָנִים גְּדֹלוֹת וְשִׁדַּתְּ אֹתָם בַּשִּׂיד: (ג) וְכָתַבְתָּ עֲלֵיהֶן אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת בְּעֵבֶרָה לְמַעַן אֲשֶׁר תָּבֹא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיךָ נָתַן לָךְ אָרֶץ זָבַת חֶלֶב וְדָבַשׁ כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי־אַבְרָהָם לָךְ: (ד) וְהָיָה בְּעֵבְרָתְךָ אֶת־הַיַּרְדֵּן תִּקְיִמוּ אֶת־הָאֲבָנִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם בְּהָר עֵיבָל וְשִׁדַּתְּ אֹתָם בַּשִּׂיד: (ה) וּבְגִיתָ שָׁם מִזְבֵּחַ לַיהוָה אֱלֹהֵיךָ מִזְבֵּחַ אֲבָנִים לֹא־תִגְיַף עֲלֵיהֶם בְּרֹזֶל: (ו) אֲבָנִים שְׁלֵמוֹת תִּבְנֶה אֶת־מִזְבֵּחַ יְהוָה אֱלֹהֵיךָ וְהָעֲלִיתָ עָלָיו עֹלֹת לַיהוָה אֱלֹהֵיךָ: (ז) וְזָבַחְתָּ שְׁלָמִים וְאָכַלְתָּ נֶשֶׁם וְשִׂמְחָתְךָ לִפְנֵי יְהוָה אֱלֹהֵיךָ: (ח) וְכָתַבְתָּ עַל־הָאֲבָנִים אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת בְּאֵר הַיִּטָּב: (ט) וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם אֶל כָּל־יִשְׂרָאֵל לֵאמֹר הִסְכַּת וְשָׁמַע יִשְׂרָאֵל הַיּוֹם הַזֶּה גַּתְיִיתָ לְעַם לַיהוָה אֱלֹהֵיךָ: (י) וְשָׁמַעְתָּ בְּקוֹל יְהוָה אֱלֹהֵיךָ וַעֲשִׂיתָ אֶת־מִצְוֹתָיו וְאֶת־חֻקָּיו אֲשֶׁר אָנֹכִי מְצַוֶּה הַיּוֹם: (ס)

Haftarah

This is the sixth of seven "haftarot of consolation" read on consecutive shabbatot

between Tisha B'Av and Rosh Hashanah. This special liturgical season features stirring, lyrical poetry and words of hope.

Isaiah 35:1-10

(1) The arid desert shall be glad, The wilderness shall rejoice And shall blossom like a rose. (2) It shall blossom abundantly, It shall also exult and shout. It shall receive the glory of Lebanon, The splendor of Carmel and Sharon. They shall behold the glory of the Eternal One, The splendor of our God. (3) Strengthen the hands that are slack; Make firm the tottering knees! (4) Say to the anxious of heart, "Be strong, fear not; Behold your God! Requital is coming, The recompense of God— He Himself is coming to give you triumph." (5) Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped. (6) Then the lame shall leap like a deer, And the tongue of the dumb shall shout aloud; For waters shall burst forth in the desert, Streams in the wilderness. (7) Torrid earth shall become a pool; Parched land, fountains of water; The home of jackals, a pasture; The abode [of ostriches], reeds and rushes. (8) And a highway shall appear there, Which shall be called the Sacred Way. No one unclean shall pass along it, But it shall be for them. No traveler, not even fools, shall go astray. (9) No lion shall be there, No ferocious beast shall set foot on it— These shall not be found there. But the redeemed shall walk it; (10) And the ransomed of the Eternal One shall return, And come with shouting to Zion, Crowned with joy everlasting. They shall attain joy and gladness, While sorrow and sighing flee.

ישעיהו ל"ה:א-י

(א) יִשְׁשׂוּם מִדְבָּר וְצִיָּה וְתִגַּל עַרְבָה וְתִפְרַח
כַּחֲבַצְלֵת: (ב) פָּרַח תִּפְרַח וְתִגַּל אַף גִּילַת
וּרְצוֹן כְּבוֹד הִלְבִּינוּן נִתְּוֹלָה הַדֶּר הַפְּרָמֵל
וְהַשְּׁרוּן תִּמָּה יִרְאוּ כְבוֹד־יְהוָה הַדֶּר
אֱלֹהֵינוּ: (ג) חֲזָקוּ יְדַיִם רַפּוֹת וּבְרַפְיָם
כַּשְׁלוֹת אֲמַצּוּ: (ד) אֲמַרוּ לְנַמְהֲרֵי־לֵב חֲזָקוּ
אֶל־תִּירְאוּ הִנֵּה אֱלֹהֵיכֶם נִקְּם יְבוֹא גְמוּל
אֱלֹהִים הוּא יְבוֹא וְיִשְׁעֲכֶם: (ה) אֲזַ תִּפְתַּח־נָה
עֵינַי עוֹרִים וְאֲזַנַי חֲרָשִׁים תִּפְתַּח־נָה: (ו) אֲזַ
יִדְלַג כְּאַיִל פֶּסֶח וְתָרוֹן לְשׁוֹן אֲלֵם כִּי־נִבְקָעוּ
בַּמִּדְבָּר מַיִם וּנְחָלִים בְּעַרְבָה: (ז) וְהִיָּה
הַשְּׂרָב לְאֵגֶם וְצִמְאֹן לְמִבְּוֵעֵי מַיִם בְּנִה
תַּנִּים רִבְצָה חֲצִיר לְקִנְיָה וְגִמְא: (ח)
וְהִיָּה־שָׁם מִסְּלוּל וְדָרָה וְדָרָה הַקָּדֹשׁ יִקְרָא
לָהּ לֹא־יִעֲבֹרְנוּ טִמְאָה וְהוּא־לָמוּ הַיָּהוּ דָרָה
וְאוּלַיִם לֹא יִתְעוּ: (ט) לֹא־יְהִיָּה שָׁם אַרְיֵה
וּפְרִיץ חַיּוֹת בְּלִי־עֲלֵנָה לֹא תִמְצָא שָׁם
וְהָלְכוּ גְאוּלַיִם: (י) וּפְדוּיָי יְהוָה יִשְׁבּוּן וּבָאוּ
צִיּוֹן בְּרִנָּה וְשִׂמְחַת עוֹלָם עַל־רֹאשָׁם שִׁשְׁוֹן
וְשִׂמְחָה לְיִשְׁיָגוּ וְנָסוּ יָגוֹן וְאַנְחָה: (פ)

Translation from Sefaria, introduction to Haftarah taken from Plaut chumash

